## Niagara Falls Housing Authority **BOARD OF COMMISSIONERS MONTHLY MEETING** Tuesday, September 14, 2021 - 4:00 p.m. 3001 Ninth Street

## **AGENDA**

II.	Annrova	l of Minutes from Mo	nthly Meeting _	<b>June 8, 2021</b>	
11,			(Resolution No. 2021-25)	· · · · · · · · · · · · · · · · · · ·	
		Action: For Approval	( <b>Resolution</b> 100. 2021-25)		
III.	Concon	t A ganda			
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A) Approval of Consent Agenda for Monthly Meeting – September 14, 2021					
	□ Action: For Approval (Resolution No. 2021-26)				
B) Committee Reports / Recommendations					
	1. Facilities				
2. Finance – Review of financial statements for May/June/July 2021					
Approval of write off accounts					
□ Action: For Approval (Resolution No. 2021-27)					
3. Governance / Human Resources					
	a. Personnel Action Chart				
	4. Residential Affairs/Senior Living/Community				
5. Strategic Planning					
C) Occupancy Report					
D) Staff Reports					
			itv vote of the Board will constit	ute approval of all materials included in	
the Consent Agenda and no further discussion regarding these materials will occur unless a member of the Board specifically					
motions to remove material from the Consent Agenda and return it to a more appropriate item in the Agenda for discussion purposes. If any member of the Board has a specific question regarding any material included in the Consent Agenda, please					
contact the Executive Director prior to the board meeting.					
IV.	Chairm	an's Report		Chairman Cook	
V.	Executiv	ve Director's Report		Mr. Scott	
	A) Approval authorizing Executive Director to execute contract with				
	Securemedy, Inc. for security guard services				
	□ Action: For Approval (Resolution No. 2021-28)				
	B) Approval authorizing Executive Director to proceed with the RFP				
	process for installation of security fence at Spallino Towers				
□ Action: For Approval (Resolution No. 2021-29)					
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VI.	NFHA At	torney Report		Mr. Cafarella	
VII.	Unfinishe	ed Business			
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VIII.	New Bu	siness			

A) Next Meeting: Tuesday, October 12, 2021 at 4:00pm

IX. Adjournment

I.

**Moment of Reflection** 

**Chairman Cook**